



State of South Carolina FEB 5 4 27 PM 1962

GREENVILLE COUNTY OLLIE FARNSWORTH Know All Men by These Presents:

That THE JUDSON CHURCH OF CHRIST, by its duly elected Trustees, T. O. Burton, John Pierce, E. D. McDaniel, J. C. Tripp, and W. D. Lawless in the State aforesaid, in consideration of the sum of Four Thousand and No/100 (\$4,000.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) OZELLA C. JOHNSON, HER HEIRS & ASSIGNS FOREVER:

All that certain piece, parcel or lot of land in the County of Greenville, State of South Carolina; lying on the Southeasterly side of Cobb Street, also known as Vermont Street, and being a portion of Lots Nos. 30, 31, 32, and 33 of the property of H. B. Bates as shown on plat recorded in the RMC Office for Greenville County in Plat Book F, Page 32, the lot herein conveyed being shown on a more recent plat prepared by R. B. Bruce, R. L. S., on May 15, 1961, and having the following metes and bounds, to wit:

BEGINNING on the Southeasterly side of Cobb Street, 133 feet East of the intersection of said Cobb Street and Honour Street, and running thence with the Southeasterly side of Cobb Street, N. 48-30 E., 77 feet to a point; thence S. 41-07 E., 97.2 feet to a point; thence S. 48-30 W., 68.7 feet to a point; thence N. 46-00 W., 97.3 feet to the point of BEGINNING.

For derivation as to Lots Nos. 31-33, see following deeds recorded in the RMC Office for Greenville County, as follows: Book 76, Page 104; Book 96, Page 558; and Book 108, Page 566.

Grantee is to pay 1962 County Taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever, successors

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 5th day of February in the year of our Lord One Thousand Nine Hundred and Sixty Two.

Signed, Sealed and Delivered in the Presence of Marie S. Phillips, Notary Public for South Carolina. THE JUDSON CHURCH OF CHRIST, BY ITS DULY ELECTED TRUSTEES: T. O. Burton, John Pierce, E. D. McDaniel, J. C. Tripp, W. D. Lawless.

State of South Carolina GREENVILLE COUNTY Personally appeared before me Marie S. Phillips and made oath that she saw the within named grantor(s) THE JUDSON CHURCH OF CHRIST, by its duly elected trustees, T. O. Burton, John Pierce, E. D. McDaniel, J. C. Tripp & W. D. Lawless sign, seal and as their act and deed deliver the within written deed, and that she, with Sidney L. Jay witnessed the execution thereof.

Sworn to before me this 5th day of February, A. D., 1962. Marie S. Phillips, Notary Public for South Carolina.

State of South Carolina COUNTY I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D., 1962. Notary Public for South Carolina.

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 5th day of February, 1962, at M., No. #19259.

111-4-1-1 OUT OF 111-4-1 235